



**ODISHA PUBLIC SERVICE COMMISSION  
CUTTACK**

**NOTICE**

No. 4233 /P.S.C., Dt. 3/8/24.....  
1E-12-2024/25 (DR-III)

It is for information of all concerned that the candidates appearing the written examination for recruitment to the post of **Assistant Conservator of Forests (Group-A) (JB) and Forest Rangers (Group-B)**, pursuant to Advt. No. 08 of 2023-24 scheduled to be held from **18.08.2024 to 28.08.2024** are advised to mention the subject code in their Answer Books as follows :-

Sl.No.	Name of Subjects/Papers	Subject Code
<b>Compulsory papers</b>		
1.	General English	01
2.	General Knowledge	02

Sl. No.	Name of Subject/Paper	Subject Code	Sl. No.	Name of Subject/Paper	Subject Code
<b>Optional Papers</b>			<b>Optional Papers</b>		
1.	Agriculture, Paper-I	03	15.	Geology, Paper-I	17
2.	Agriculture, Paper-II	04	16.	Geology, Paper-II	18
3.	Agricultural Engineering, Paper-I	05	17.	Mathematics, Paper-I	19
4.	Agricultural Engineering, Paper-II	06	18.	Mathematics, Paper-II	20
5.	Botany, Paper-I	07	19.	Mechanical Engineering, Paper-I	21
6.	Botany, Paper-II	08	20.	Mechanical Engineering, Paper-II	22
7.	Chemistry, Paper-I	09	21.	Physics, Paper-I	23
8.	Chemistry, Paper-II	10	22.	Physics, Paper-II	24
9.	Chemical Engineering, Paper-I	11	23.	Statistics, Paper-I	25
10.	Chemical Engineering Paper-II	12	24.	Statistics, Paper-II	26
11.	Civil Engineering, Paper-I	13	25.	Veterinary Science & Animal Husbandry, Paper-I	27
12.	Civil Engineering, Paper-II	14	26.	Veterinary Science & Animal Husbandry, Paper-II	28
13.	Forestry, Paper-I	15	27.	Zoology, Paper-I	29
14.	Forestry, Paper-II	16	28.	Zoology, Paper-II	30

The candidates are advised to visit the website of the Commission ([www.opsc.gov.in](http://www.opsc.gov.in)) regularly for further information.

  
Secretary(I/C)